MAR 24 12 35 PM 1967

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

CLUIE FARMSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that WE, CALVIN LEE SHELTON AND LOUISE M. SHELTON

(One and No/100 (\$1.00) Dollar, and assumption of mortgage as set forth below, plus the satisfaction in full of mortgage held by Dollars, in consideration of Grantee
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release.

Motor Contract Company of Greenville, Inc., its Successors and Assigns:

ALL that piece, parcel or lot of land with the buildings and improvements thereon, situated, lying and being in the County of Greenville, State of South Carolina, in Fairview Township, north of Fountain Inn, South Carolina, containing 4.17 acres, more or less, and being shown on plat of Calvin Lee and Louise M. Shelton, recorded in theR.M.C. Office forGreenville County in Plat Book "AAA", at Page 171, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of the intersection of Hunter Road and Jones Mill Road and running thence along the center of Jones Mill Road, N. 20-45 E. 318.8 feet to an iron pin; thence N. 20-45 E. 86.5 feet to an iron pin; thence N. 24-20 E. 63.5 feet to an iron pin; thence N. 33-10 E. 95.6 feet to the center of said road; thence N. 63-15 W. 232 feet to an iron pin; thence N. 76-25 W. 386.6 feet to a point in the center of Hunter Road; thence following the center of Hunter Road the following courmes and distances: S. 67-17 E. 135 feet; S. 30-43 E. 100 feet; S. 9-30 W. 200 feet; S. 15-53 E. 150 feet; S. 41 E. 100 feet; S. 39-50 E. 195.9 feet to the point of beginning. This description includes a .59 acre tract previously conveyed by Louise Y. Garrett to Calvin Lee Shelton and Louise M. Shelton recorded in Deed Book 634, at Page 489, and all of that property conveyed to Calvin Lee Shelton and Louise M. Shelton by deed of Louise Y. Garrett recorded in Deed Book 706, at Page 75.

The grantee does hereby assume the mortage for Fountain Inn Federal Savings & Loan Association in the present amount of \$11,273.09 and said mortage is recorded in the R. M. C. office for Greenville County in mortage book 900, page 275.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and soal(s) this 15th day of SIGNED, sealed and delivered in the pres (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. March SWORN to before me this 15th 19 67

STATE OF SOUTH CAROLINA

Notary Public for South Carolina.

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RENUNCIATION OF DOWER

(SEAL)

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this March 19-67 15th dwor March

RECORDED this

Notary Public for South Carolina. 24th., day of March (SEAL) _м., № 22934 12:35 19 67 at Ρ.

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